

# Celebrate Clayton

RABUN COUNTY GEORGIA'S MUSIC & ART FESTIVAL

APRIL 28-29, 2012

SATURDAY 10:00 AM - 5:00 PM

SUNDAY 10:00 AM - 4:00 PM

**Celebrate Clayton** is an Arts, Music, Crafts and Gardening event for all ages, with mouth-watering food and a super children's program. Set in the spectacular North Georgia Mountains and now celebrating our twelfth year, **Celebrate Clayton** is an annual event.

**MISSION STATEMENT:** To invest in the future by sharing the cultural heritage and diversity of our quaint North Georgia town with music and song, arts and crafts and food and fellowship with local residents and visitors. A portion of any profits will be used for local youth educational opportunities and cultural preservation.

**EXPECTATIONS:** Vacationers, visitors and locals browse and purchase at exhibitors' booths, as many others stop at the food area for fabulous refreshments or lounge in the shade to enjoy the outstanding variety of entertainment provided.

**ELIGIBILITY:** **Celebrate Clayton** is open to all Fine Crafters, Artists and Gardeners, 18 years of age and older. The **Celebrate Clayton** Open Market Committee is the final authority on eligibility.

**MEDIA:** Original work in two and three dimensional art and crafts, e.g. all paint media, photography, wood, metal, fiber, textiles, jewelry, pottery/ceramics, folk art, mixed media and stone will be considered for entry. *\*Manufactured goods, handmade imported items or resale items will not be accepted at this show.\**

**GARDENERS:** Living indoor and outdoor plants, dried vegetation and other natural materials can be sold. Individual gardeners, retail growers and garden clubs will be considered for entry.

**DISPLAY:** The exhibition will be held on Main Street in Downtown Clayton. Exhibitor spaces are 10' x 10'. All exhibitors are responsible for securing their booth tents and displays against acts of nature. Exhibitors are required to be set up and be present for the entire time of the event, Saturday 10:00 AM until 5:00 PM and Sunday 10:00 AM until 4:00 PM. **Failure to comply with the rules will result in no invitation to participate in future years.**

**AWARDS:** Cash awards will be given in eleven categories. These combined awards total \$1250. Categories are outlined in the acceptance letter.

**LOGISTICS:** Booth assignments, parking instructions and event schedules will be available at set-up times on both Friday night and Saturday morning. Participants are encouraged to set up on Friday night beginning at 6:30 PM. Out-of-town participants will be mailed detailed directions with local information, including accommodations and restaurants. An acceptance letter will be sent to all qualified exhibitors. **This is a rain or shine show!**

**SPECIAL NEEDS:** Any exhibitor requiring special needs must notify the **Celebrate Clayton** Committee of the request prior to April 1, 2012. Final request for electricity and handicap considerations will not be honored after April 1, 2012.

**ENTRY AND FEES:** To enter, exhibitors must submit a completed application with a check made payable to **Celebrate Clayton** for all fees and 4 to 6 slides or photographs of current work, and indicate the number of spaces desired. Please make sure that all slides/photographs are labeled with your name, exhibition category/media and an arrow indicating the top of each slide/photograph. For return of these items please include a stamped, self-addressed envelope. **Previous attendees are not required to submit photos or slides unless they are changing their medium.**

- ∞ **Celebrate Clayton** applies NO additional commission to any sales.
- ∞ **Celebrate Clayton** will offer credit card purchases with a 5% service fee in addition to charged amount.

**EXHIBITOR SET-UP:** For the convenience of the exhibitors, the **Celebrate Clayton** Committee has made arrangements for early set-up on Friday evening, April 27, 2012 **beginning at 6:30 PM and ending at 8:30 PM** and we urge you to set up on Friday evening. If you prefer to set up on Saturday morning, set-up will be from 7:00 AM until 9:00 AM. **All exhibitors must be set up and have vehicles moved to the vendor parking area before 9:00 AM.**

**SECURITY:** For the convenience of our exhibitors, **Celebrate Clayton** will provide uniformed security Friday night, April 27<sup>th</sup>, beginning at 8:00 PM and Saturday night. However - NO LIABILITY will be assumed by the **Celebrate Clayton** committee or volunteers for damage, loss or injury at any time prior to or during the event. **All exhibitors must wear name tags at all times.**

**DIRECTIONS:** **Celebrate Clayton** is held on Main Street in Downtown Clayton which is set amid the beautiful North Georgia mountain scenery. A vacation mecca for many Atlantans with second homes and resort villages, Clayton is just 90 miles north of Atlanta. Take I-85 North from Atlanta to I-985 (which turns into Highway 441 at Cornelia) north to Clayton. Detailed directions will follow with the acceptance packet.

**ADDITIONAL INFORMATION:**

**Celebrate Clayton Committee**

Carl Butler, Chairperson  
P O Box 1116  
Clayton, GA 30525-0028  
706.212.0155

**Exhibitor Chairperson**

Jan Timms  
706.212.9995  
email: barninnjan@windstream.net

# Celebrate Clayton

## RABUN COUNTY GEORGIA'S MUSIC & ART FESTIVAL

SATURDAY, APRIL 28, 2012 ~ 10:00 AM - 5:00 PM &

SUNDAY, APRIL 29, 2012 ~ 10:00 AM - 4:00 PM

RETURN COMPLETED APPLICATION BY MARCH 1, 2012 TO:

Celebrate Clayton, PO Box 1116, Clayton, GA 30525

Please print clearly or type:

CATEGORY/MEDIUM: \_\_\_\_\_

CONTACT: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

WEB ADDRESS: \_\_\_\_\_

\*Do you have any special handicapped requests? If so, please be specific:

\_\_\_\_\_  
\_\_\_\_\_

\*Do you need promotional materials? Number of postcards? \_\_\_\_\_

\*Please provide a brief description of your work and experience: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* How did you learn about **Celebrate Clayton**?  Previous  Another Artist  Ronay Guide  Internet  \_\_\_\_\_

Number of 10' x 10' spaces requested \_\_\_\_\_ x \$ 110 each = \_\_\_\_\_

Electricity per space requested \_\_\_\_\_ x \$25 each = \_\_\_\_\_

Late charge per space requested (after March 1, 2012) x \$20 each = \_\_\_\_\_

TOTAL DUE, paid by check made payable to Celebrate Clayton 2012 = \_\_\_\_\_

I agree to abide by the rules and regulations set forth by the management of **Celebrate Clayton** in the attached application form. I release **Celebrate Clayton** from any damage, loss or injury at any time prior to or during the event.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**ARTIST  
APPLICATION**

**Celebrate Clayton 2012**  
P O Box 1116  
Clayton, GA 30525



**CELEBRATE  
CLAYTON  
2012**

Saturday, April 28, 2012

10:00 AM - 5:00 PM

Sunday, April 29, 2012

10:00 AM - 4:00 PM

Downtown Clayton, Georgia

For additional information contact the Celebrate Clayton Committee  
P O Box 1116, Clayton, GA 30525 or [www.celebrateclayton.org](http://www.celebrateclayton.org)  
706.212.9995 or 706.212.0155

*This event is presented by the Celebrate Clayton Committee  
and is sponsored in part by the City of Clayton and the Rabun County Board of Commissioners.*